

# ENVIRONMENT AND TRANSPORT COMMITTEE WORK PLAN

VERSION: NOVEMBER 2025

Committee Date	Report/Subject	Lead(s)
19 <sup>th</sup> January 2026 <sup>1</sup>	Conservation Area Management Plans	Deputy Town Clerk
19 <sup>th</sup> January 2026 <sup>1</sup>	Green Space Strategy	Town Clerk
19 <sup>th</sup> January 2026	Nature Action Plan Update	Deputy Town Clerk / KNAP WG
23 <sup>rd</sup> March 2026	Draft Active Travel Improvement Plan	Town Clerk / AT WG

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<sup>1</sup> Moved from November 2025